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PROSPECTUS
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BY HUGH WELCH.

"Our themes are drawn from observation, and
are intended for the practical use of mankind."

The Journal will contain the latest Foreign and Domestic Intelligence; an abstract of the Proceedings of Congress, and our State Legislature, when in Session; valuable Public Documents, Speeches, Essays, &c. But it will not be exclusively confined to these. It embraces with its design, Agriculture, and the Mechanic Arts, Education, Morals and whatever may tend to instruct or amuse the various classes of interests into which the community is divided: in short it will be, far as its limited means will admit, "a map of busy life."

Its political character will remain the same as heretofore. It will support the Rights of the STATES; but it will give a less strenuous and unyielding support to the Rights of the GENERAL GOVERNMENT.

To promote Internal Improvement, will be one of the darling objects of the Journal. All classes of the people are greatly interested in the measure; for wealth, honor and respectability are as sure to follow Internal Improvement, as effects follow causes.

Home Manufactures are no less important to the people of this and every other State, than Internal Improvement; and, under a full conviction of the propriety and justness of its principles, the Journal will advocate such duties as shall be deemed, under circumstances, equal, just and constitutional.

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Advertisements will be inserted at the usual rates. Persons sending in advertisements, are requested to note on the margin the number of insertions, or they will be continued until forbid, and charged accordingly.

THE JOURNAL.

SALISBURY, THURSDAY, FEB. 20.

I take the occasion (said Mr. Webster,) to make a remark or two in reply to the gentleman from New York, on the right of the Chair, not now in his place, (Mr. Tallmadge, who, sir, did not understand or did not hear distinctly, the few observations which I made in relation to the constitutional power of Congress to establish a Bank. I did not go into an argument, nor did I undertake to prove, that at Congress has the power, but merely adverted to the history of the country for the last forty years, from the year '91 to this day, for the purpose of showing that all Congresses had admitted the power, as well as the Judicial tribunals.

The highest Judicial Court has admitted the power after the most solemn discussion. Every Executive has sanctioned the power, and none more distinctly than the present President himself, who, in objecting to a Bank which Congress may have to re-charter, objected to it for particular reasons.

He has told us that if he had been applied to, he could have devised a Bank

that would have conformed to the Constitution.

And, he has told us, also, on another occasion, that a Bank of the United States would be useful and convenient to the people.

And, now after all this, we are to be told that Congress does not possess the power to create a Bank! As I have said, it is not my purpose to go into a wide field of discussion; but I shall endeavor to present my view of this subject, which is brought before me in the opinions of the Secretary of the Treasury, and all those who sustain him—and it is this, I see no difference between the constitutional power of Congress to create a Bank agent of its own, and to use it, and the constitutional power of Congress to adopt an institution as its agent; in other words, to make an agent out of the existing institution. The gentleman's perception may be sharp enough to see a distinction between these two cases, but it is too minute for my grasp.

If there were now a law pending before the Senate to affirm and sanction all that the Secretary has done; to adopt these State institutions as the fiscal agents of the Government, where would the gentleman find authority in the Constitution to pass such a law?

There are no express words giving it. He will find it in one place, and one only, and that is the clause which gives Congress the power to pass any law necessary to carry the granted powers into effect. No where else. He must prove, if he were to support such a law before Congress, that a bank agency is such a thing as is necessary and proper for carrying on the Govern-

ment, or they could not pass a law. Not being among the enumerated powers—not being specially granted—it must be found under the general clause. I repeat, that if such a law were to be formed, the very first thing would be to assume that a bank agency is both necessary and proper to carry on the Government. Well, on the other hand there is no express grant of power to create a Bank, and there is no denial of power. This power has been exercised for the last forty years, and has been always supposed to spring from the same source; it is a power necessary to carry into effect other powers of the Government. And gentlemen are bound to show strong ground to sustain their distinction, that, though Congress has the power to adopt an existing institution as its banking agent—for such a banking agent is both necessary and proper—yet it cannot create an agent, though that agent may be admitted to be both necessary and proper to carry on the Government.

In both cases the operation of the power of Congress is precisely the same. We create a bank, and by that very act create a fiscal agent. The sum and substance is, that we create a fiscal agent in the corporation. Here are corporations already existing, and we are called upon to create them into a fiscal agency. The operation of the power is not only alike, but it is precisely identical. It is the same power, in the one case, to create a fiscal agency, as, in the other, by creating a Bank of our own, or by making use of the one already existing.

Sir, the honorable member from New York understood me in another sense. He says that I argue, or express an opinion, that a Bank of the United States was one of the strongest bonds of the Union of the States. That was not my remark. What I did say was this—that the power of establishing a uniform currency was one of the most essential powers of the Government bestowed on it by the Constitution; and that the proper exercise and maintenance of the power, as it was one of the most useful powers under the whole instrument, so it was, in my judgment, one of the most important for the Union of the States. And, that is my opinion: I speak it frankly. It is an opinion not formed to-day, and now expressed for the first time; I have entertained it long—I feel its proof, deeply and sensibly. And, I do believe that when Congress shall have parted with its effectual control over the money of the country, it will have burst one of the strongest social bonds under which we live.

It appears to me that the gentleman from New York has not sufficiently directed his attention to the granted powers in the Constitution, or attached that importance to them they deserve. How does the Constitution stand in this matter? The Constitution says, that Congress shall have the power "to coin money, regulate the value thereof, and of foreign coin." And it also declares that "no State shall coin money, emit bills of credit, or make any thing but gold and silver coin a tender in payment of debts." Congress, then, and Congress only, can coin money, and regulate the value thereof. Now, sir, I take it to be a truth, which has grown into an admitted maxim with all the best writers, and the best informed public men, that those whose duty it is to protect the community against the evils of a debased coin, are bound also to protect it against the still greater evil of excessive issues of paper.

There was one remark made by the honorable member from New York who spoke first, (Mr. Wright,) but I am sure he did not intend to carry with it any thing of an improper character, doubtless meaning it as admonitory; and yet, the gentleman has expressed himself in terms which, perhaps, he will think should have been worded with something more of care. The public Treasury of the United States is entrusted to our care; the Government of the United States is entrusted to those appointed to administer it. Our days are numbered, and ought to be finished, if we receive Government from any other quarter. I care not in what form the expressions of public sentiment shall arrive at the Capitol, I open my mind, and conviction, and attention to them all. I respect what is

said by legislators; I respect what is said by individuals in the correspondence. I desire to keep open, and wide, all the avenues that may bring public opinion within our reach. I think it salutary and necessary to hear public opinion; I care not how distinct—how loud it is heard within the walls of the Capitol; but it must come as public opinion; it must come as from citizens of the country, living under its laws, and who address themselves to the wisdom and patriotism of Congress. It must not come in any other tone. The remark of the honorable member is this:

"Be assured, sir, whatever nice distinctions may be drawn here as to the show of influence, which expressions of the popular will upon such a subject are entitled to from us, it is possible for that will to assume a constitutional shape which the Senate cannot misunderstand, and, understanding, will not wisely resist."

[Mr. Wright said, it should have been "share of influence."]

Mr. Webster resumed: That does not alter the sense. What I mean to say is—I hope he meant the popular will, for we do not recognise or receive impressions through other organs, such as the Senate, cannot misunderstand, and, understanding, will not unwisely resist." I am sure he did not mean it, and therefore I pass from the subject.

Mr. President, I wish to say a word on another Topic. This is an eventful moment, on the great questions which occupy us, we all look for some decisive movement of public opinion. As I wish that movement to be free, intelligent, and unbiased—the true manifestation of the public will—I desire to prepare the country for another assault, which I perceive is about to be made, on popular prejudice—another attempt to obscure all distinct views of the public good—to overwhelm all patriotism and all enlightened self interest, by loud cries against false danger, and by exciting the passions of one class against another. I am not mistaken in the omen—I see the magazine whence the weapons of this war are to be drawn. I already hear the din of the hammering of arms, preparatory to the combat. They may beset arms, perhaps, as reason and justice, and honest patriotism can resist. Every effort at resistance, it is possible, may be feeble and powerless; but for one I shall make an effort to begin now, and to be carried on and continued with untiring zeal until the end of the contest comes.

Sir I see in those vehicles which carry to the People sentiments from high places, plain declarations that the present controversy is but a strife between one part of the community and another. I hear it boasted as the unflinching security, the solid ground never to be shaken, on which recent measures rest, that the poor naturally hate the rich. I know, that under the shade of the roofs of the Capitol, within the last twenty four hours—among men sent here to devise means for the public safety and the public good—it has been vaunted forth as a matter of boast and triumph, that one cause existed, powerful enough to support every thing, and to defend every thing, and that was—the natural hatred of the poor to the rich.

Sir, I pronounce the author of such sentiments to be guilty of attempting a detestable fraud on the community. A double fraud; a fraud to cheat men out of their property, and out of the earnings of their labor, by first cheating them out of their understandings.

"The natural hatred of the poor to the rich!" Sir, it shall not be to the last moment of my existence—it shall be only when I am drawn to the verge of oblivion—when I shall cease to have respect or affection for any thing on earth, that I will believe the people of the United States capable of being effectually deluded, cajoled, and driven about in herds, by such abominable brutes as this. If they so far cease to be men—thinking men, intelligent men—as to yield to such pretences, and such clamour, they will be slaves already; slaves to their own passions, slaves to the fraud and knavery of pretended friends. They will deserve to be blotted out of all the records of freedom: they ought not to dishonor the cause of self government by attempting to exercise it: they ought to keep their unworthy hands en-

gaged off from the cause of Republican liberty, if they are capable of being the tools of a race so shallow—of tricks so stale so threadbare, so often practised, so much worn out, on serfs and slaves; and the victims, too, of wicked and nefarious designs, so thinly cloaked—designs deep in purpose and in wickedness but shallow in their pretences.

The natural hatred of the poor against the rich! "The danger of a moneyed aristocracy!" "A power great and dangerous as that resisted by the Revolution!" "A call to a new Declaration of Independence!"

Sir I admonish the People against the objects of outcries like these. I admonish every industrious laborer in the country to be on his guard against such delusion. I tell him, the attempt is to play off his passions against his interest, and to prevail on him, in the name of liberty, to destroy all the fruits of liberty; and in the name of his own independence, to destroy that very independence, and make him a beggar and slave. Has he a dollar? he is advised to do that which will destroy half its value. Has he hands to labor? let him rather fold them and stand still, than be pushed on, by fraud and artifice, to do what will render his labor useless and hopeless.

Sir, the very man, who of all others, who has the deepest interest in a sound currency, and who suffers most by mischievous legislation in money matters, is the man who earns his daily bread by his daily toil. A decayed currency, sudden change of prices, paper money fluctuating between morning and noon, and fading still lower between noon and night; when all these things exist, it is the very harvest time of speculators, and of the whole race of those who are at once idle and crafty; and of that other race—the Catalines of all times—mark-stroke of the historian—forever by one other men's money, and prodigal of their own. Capitalists, too, may outlive such times. They may either prey on the earnings of labor cent per cent, or they may hoard. But the laboring man what can he hoard! Preying on nobody, he becomes the prey of all. His property is in his hands. His reliance, his fund, his productive freehold, his all is his labor.

Whether he work, on his own small capital, or on another's, his living is still earned by his industry; and when the money of the country becomes depreciated and debased, whether it be adulterated coin, or paper money without credit, that industry is robbed of its reward. He then labors for a country whose laws cheat him out of his bread. I would say to every owner of every quarter section of land in the West, I would say to every man in the East, who follows his own plough, and to every mechanic, artisan, and laborer, in every city, in the country, I would say to every man, every where, who wishes by honest means, to gain an honest living, beware of wolves in sheep's clothing: whoever attempts, under whatever popularity, to shake the stability of a currency, brings on distress in money matters, and drives the country into paper money, stabs your interest and your happiness to the heart."

The herd of hungry wolves, who live on other men's earnings, will rejoice in such a state of things. A system which absorbs into their pockets the fruits of other men's industry, is the very system for them. A Government that produces or countenances uncertainty, fluctuations, violent risings and fallings, and finally, paper money, is a government exactly after the model of the heart. Hence, these men are always for change. They will never let well enough alone. A condition of public affairs, in which property is secure industry is certain of its reward, and every man secure in his own hard earned gains, is no paradise for them. Give them just the reverse of this state of things—bring on change, and change after change—let it not be known to day what will be the value of property tomorrow—let no man be able to say, whether the money in his pockets at night will be money, or worthless rags, in the morning; and depress labor, till double work shall earn but half a living—give them this state of things and you give them the consumption of their earthly bliss.

Sir,

the great interest of this great

PROSPECTUS OF THE EPISCOPAL SCHOOL OF NORTH CAROLINA.

trust, as to feel authorised in naming a particular day for opening the School, beg leave to submit the following Prospectus to the friends of the proposed Institution. And as the School will differ in some respects from the literary institutions in our State, it is deemed advisable in the present address to be more explicit on its character and objects than might otherwise be necessary.

General objects of the School.—The Episcopal School, as intended by the Convention, will be a truly Christian Seminary; its object being, by a thorough education, to prepare young men for every duty in the present life, and for a happy immortality in the life to come.

What, then, is essential to the attainment of this end?

That every School aiming to fit youth for the duties of life should provide for a thorough training in classical and other secular learning, will be admitted by all; and such provision will certainly be made by the Episcopal School. But to prepare them, both for the present life and for that which is to come, instruction must manifestly be religious as well as secular. Hence, we propose to secure for our pupils the means of becoming good men and pious Christians. Throughout the whole course, secular and religious instruction will, so far as practicable, be blended. From the smallest boy to the most advanced student, instruction in Religion will form as regular a part of his education, as instruction in Mathematics, or in the Classics. In this manner, it will be the aim of the School to make the religious knowledge of the pupils keep pace with their other knowledge; so that by the time their secular education is completed, they may be well grounded in the principles of the Gospel, and in the Doctrines, Discipline and Worship of the Church.

But instruction, though both secular and religious, is only a part of education. The Episcopal School, however, will aim, so far as the course extends, to accomplish all the objects of Christian education, in the most enlarged acceptance of that term.

The morals of boys when first removed from the restraints of the parental roof, are perhaps a source of deeper anxiety to their parents than even their instruction. Many a parent has found, upon the return of his son from School,

(Concluded on fourth page.)



The Journal.

SALISBURY.

MONDAY, FEBRUARY 24, 1834

Rise in the price of cotton.—It affords us great pleasure to announce a rise in cotton. Liverpool papers bearing date to the 24th of December show that a decided improvement has taken place in cotton. Prices advanced 1 cent per pound in New-York. The Liverpool price is about 18 cents a pound.

Mr. Secretary McLean has sent in his resignation, it is said; but why or wherefore we know not. Neither know we know we who the President will appoint in his place.

We have published a short speech of Mr. Webster's this morning which should be generally read, not merely because a part is a defence of the right of the government to establish a Bank, but especially for the castigation he gives those who attempt to excite the prejudice and hatred of the poor against the rich for the purpose of sustaining and elevating a corrupt party at the expense of a more important interest the harmony of the poor and the rich.

The Tarborough Free Press of the 7th states that Mr. Elizy Hawkins of that county, while camping out on the road, was so severely burnt by his clothes taking fire that his life is despaired of. This should be a caution to all wagoners, —he was drunk—keep sober.

The deposite debate is still going on in both houses. We think the people of the United States are getting tired of so much speaking and are now expecting something to be done. The suspense is exceedingly disagreeable. The result of the vote is still doubtful. We fear the depositories will not be restored—Gen. Jackson will usurp power before he will suffer them to be restored.

Mr. Bouldin, a member of Congress, from John Randolph's district, while speaking in the House lately, of the death of his distinguished predecessor, swooned, fell and expired in a few minutes.

Proposals have been issued from the press of the Western Carolinian, to publish two new pamphlet periodicals.—The North Carolina Republican, (no editor named,) for the propagation of Nullification, and The Family Assistant, by the Rev. P. J. Sparrow, for the more commendable purpose of diffusing useful knowledge.

Why are books of subscription not offered here? This question has been asked so often that we have become tired of it, without being able to give any information. Books have been opened in Raleigh, and in a very short time stock to the amount of \$200,000 was taken, —which we think, is an excellent recommendation.



Pension System.—A very animated debate has been carried on in the House of Representatives, for several weeks, on a resolution offered by Mr. Chilton, of Kentucky; to extend the pension system to the adventurous Pioneers of the West—who, it has been remarked, are as justly deserving of the public bounty as those who more directly assisted in the attainment of our national independence, this debate, involving the expediency of a pension system, in a Republican Government, under any circumstances, is of considerable importance, and, at any other time, it would doubtless, excite great interest in the community. But it has been completely overshadowed by the discussion on the various questions connected with the removal of the depositories. On the 4th instant Col. Crockett made an effort to put a stop to this debate. Mr. Pope of Ken. having concluded a speech in favor of the extension of the system Mr. Bouldin and Col. Crockett rose, and each claimed the floor. The Chair decided against Mr. Bouldin, as he had before addressed

the House. Col. Crockett then said that "he had not risen to make a speech—he had had too many of them—but to call for the previous question." The Chair then said that unless he rose to speak, Mr. Bouldin must have the floor. "Well" said the colonel then I'll make a short speech. He accordingly addressed the house for a short time after which J. Q. Adams rose and made a speech followed by Mr. Chambers of Penn.; and the floodgates being thus re-opened, will doubtless continue to pour forth until the history of the first settlement of the West shall have become as a "thrice told tale in the ears of a drowsy man."

Virginia.

SPAIN AND PORTUGAL.

[By the latest Arrival.]

The London Spectator thus speaks of the condition of the internal affairs of both of these countries:

The report of the dismissal of M. Cruz, the war Minister at Madrid, is confirmed; but Zee, Burmudez still retains the post. M Zarco del Valle, a decided Liberal, and friend of the Marquis de las Amarillas, is appointed to the War D. partment, ad interim; and there seems to be no doubt the interest of the Liberals in the Queen's councils has lately been much strengthened. Great efforts have been made to procure the removal of Zee Burmudez, by count Florida Blanca, who has addressed a strong Anti-Ministerial letter to the Queen; but the Minister has hitherto possessed the firm support of M. Raynal, the French Ambassador; and until that fails him, it is believed his place will be tolerably secure.

Saarsfield has resigned the immediate command of the army to General Valdez, and is appointed Vice Roy of Navarre. It seems that his long and apparently unaccountable inaction at Burgos was owing to want of vigor, or perhaps to treachery, in the late Minister of War, Cruz; by whom he was left unsupported with the necessary reinforcements, and hampered with contradictory orders. The vigorous representations of the Liberals, and the growing dissatisfaction in the capital, at length compelled the Queen to interfere. Saarsfield sent in his resignation of command; but insisted upon putting a virtual end to the war by the capture of Vittoria and Bilbao.

PARIS, Dec. 16.—The following is from the Indicateur of Bordeaux of the 11th instant, received by express:—The entrance of Spanish troops upon the Portuguese territory is confirmed by news which has reached us from the headquarters of General Morillo. This officer would not have set foot thereon but to pursue Don Carlos, who, after two months' hesitation, had considered that his royal dignity required him to appear upon the soil where the rights of Queen Isabella and his own are in conflict. This display of monarchical courage was not of duration. Only thirty men of his suite were able to save themselves; and on the 29th the Prince was at Elvas, where, without doubt, he will take rest after his fatigues, but where either the troops of Don Pedro or those of Isabella will go and dislodge him.

LONDON Dec. 23.—We last night received the Paris papers of Thursday, together with all those of Friday and of Saturday's date. They are chiefly occupied with speculations and rumours, but they add little to our positive knowledge as to the state of affairs in those parts of Europe which chiefly command attention at the present moment. As to Russia, the tone of the Journals, following in the track of our own, is sufficiently warlike, 'tis supposed 'tis what may be the issue of the present demonstration, a better understanding prevails for the moment between the Cabinets of the Tuilleries and St. Petersburg. The accounts from Spain relate chiefly to the movements of troops, and rumours of various kinds.

It would appear that the Queen's cause is not so triumphant as her partisans would have the world to believe. Valencia is stated to have declared against it, but the same paper (the Memorial Bordelais of the 17th) contains a letter from Madrid, announcing the advance of 44 millions by the commercial body to supply the wants of the Government. Nothing, however, of a decisive nature can be inferred from these conflicting accounts.

Paris itself remained tolerably tranquil. Several of the medical students on Thursday were still in custody.

STILL LATER.—By the Napoleon we have advices from Lisbon to Dec. 12th. As predicted by our correspondent, the affair of Count Taipa is spread out at length in these papers; but the letter, above published, contains perhaps as much as would be interesting to our readers.

It appears (says the Liverpool Chronical) that the offence of Taipa is the publication of a letter to Pedro, in which he denounced the proceedings of the Ecclesiastical Commission for the suppression of Religious Houses. The letter was couched in strong language, and applied the terms "Popé" and "Profane Counsellor" to the President of the Court. This led to his being represented

as an agent of Miguel, and a warrant was immediately issued for his apprehension. The Peers are more enraged than ever at the terms of the ministerial reply to their address, and when the Ann Paley sailed, they were met for the purpose of preparing a still more urgent remonstrance.

From the New England Review.

MORMONS.

As the papers seem just at this time to be noticing the troubles of the Mormons, it may be interesting to some of our readers, to give a brief history of the rise and progress of this sect.

In the year 1828, one Joseph Smith an illiterate young man, unable to read his own name, of Palmyra, Wayne county, New York, was reported to have found several Golden Plates, together with a pair of spectacles, the relics of high antiquity. The spectacles were designed to aid moral vision under rather peculiar circumstance. They were to be adjusted and the visage thrust into a close hat.—Thus done Smith could interpret the sacred mysteries of the plates, which lay, by hypothesis in the top of the hat! But what gives Smith peculiar claims to the title and Divine Messenger, among his followers, is the fact, that no other eyes than his have been able, as yet, to see the plates.

For by any attempt to exhibit one of them, he once incurred six months of "spiritual darkness," which circumstances effectually quieted the inquisitive. Hence he enjoys his indisputable claims to supremacy, without fear of rivalry. Previous to his "spiritual darkness," he gained the credulity of one Harris a simple but rich farmer. During this period, he was assisted in committing to memory several chapters from the New Testament. He was also informed of the most common words, printed in Italics, as not being found in the Greek original. At length, "after much humiliation, frequent and fervent prayer," his lost powers of vision were restored. Now, in order to establish more firmly his claims to divinity, he would put on his glasses, draw over his hat, and refer his hearers to some chapter—then commence rehearsal, observing to omit all words which have been inserted by translators. If, however by failure of memory or otherwise, he chanced to differ from the commonly received text, he always claimed a prerogative—pleading error of translation. By these means he imposed—upon the credulity of many well meaning persons. Of these however, Harris was the favorite, not only as being the first to embrace Mormonism, but also for being unwavering in the faith of Smith's commission from the Almighty to "publish hidden mysteries." Consequently he so far gained the confidence of Smith as to be commissioned by him to act as amanuensis in recording an interpretation of the "golden plates."

Whilst this work was progressing, Smith received intimation "miraculously" of the propriety of publishing it. This was well calculated to test Harris' zeal—for all the expense of publication must inevitably fall on him.—The terms of the printers, as at first proposed, well nigh subverted his faith; but at length the parties agreed, and the "Book of Mormon" was published. The number of proselytes, now increasing, Smith and Harris "dreamed" of a land of promise! Accordingly, all, with their effects, commenced a pilgrimage westward. They soon found the desired tract on Connecticut Reserve. But here they were doomed to encounter new trials; for the occupants refused to part with their possessions. However a purchase of a small part of the promise was effected, on which they took up their abode, holding all things in common. In this place they claim to have wrought divers miracles—to have had immediate communications from Heaven, &c. &c. In one instance a young man among them gave out the time and place for his receiving a letter from Heaven! At the time named, many repaired to the place, and as "they say" saw the letter fall into his hands.—According to his account, the epistle was written with letters of gold, in a round Italian hand. When copying it, the letters of the original disappeared as fast as he progressed; for which reason it has never been exhibited. Of their number was a negro also, who unwilling to be out done in these matters, conceived the idea that he could fly! With this conviction he mounted an eminence, and leaping off, rode majestically a perpendicular descent of fifty feet into the top of a lofty tree! At the end of his flight he was better convinced than ever, that flying was not so very difficult—but the light! All things here not exactly meeting their wishes, Smith and Harris came to the sage conclusion that the "bona fide" Land of Promise was still farther west.

Under this impression the Mormonite, sold their possessions at great sacrifices and again took up their march for the promised land, which they subsequently supposed they had found at "Mount Zion," Jackson County, Missouri. In going there they pursued different routes and generally went but two together.

Immediately after they abandoned the idea of remaining in Ohio, Harris professed to have seen both Jesus Christ and Satan. The former, as he describes them, is the handsomest man he ever saw, but Satan is a four legged, sleek haired being, with the head of a Jackass!

The creed of the Mormons is not unlike that of the Mahometan—substituting Smith for Mahomet, i. e. God is great and Smith is his Prophet. Their "Book of Revelations" abounds with positive contradictions in single chapters.

Although this sect took rise in New York, and their movements as a body have been westward, New England has not escaped its baleful influence. In 1831, (I think,) one Davidson, a professional disciple of Dilks, appeared in the vicinity of Burlington, Vermont—wearing his hair long and pretending to great sanctity.—Upon his authority, Dilks professes not only Almighty power, but is God himself, Jesus Christ is a woman and much inferior to Dilks.

The Millennium was to have been consummated in 1833—at which time Dilks was to assemble all his followers at Philadelphia. This done, all others were to be swept from the globe and their possessions left to the enjoyment of the Mormons. Notwithstanding the absurdity of Davidson's doctrines, he made many proselytes—of whom some were persons of considerable respectability.

The subjects of this fanaticism are represented as having conducted themselves in a manner particularly disgraceful and ludicrous. Who Dilks is I have never learned; but, the continually occurring contradictions in every thing pertaining to Mormonism, favor the idea that it is but another name applied to Smith. It is indeed a matter of much astonishment, that any body can be found among civilized men so credulous as to embrace such prima facie absurdities. Yet our much boasted of enlightened New England has furnished at least heritable quota of dupes in this case.

Cause of the Cholera discovered.—The Providence Literary Journal publishes an article from the London Lancet, containing the speech of Dr. R. Tyler before the London Medical society, upon the cause of the cholera. He attributes it to the use of bad rice, and we have never seen a theory better supported by facts.

Dr. Tyler was a surgeon in the service of the East India company, and was stationed at Jessore where the tremendous scourge, which has since desolated the world, appeared in 1817. The harvest of that year had been prematurely gathered because that of the previous year had failed, and had been injured also by a long continuance of wet weather.

He proved that great quantities of bad rice had been shipped from India to various parts of the world, which had lain in the store houses until the East India trade was thrown open by Parliament. He produced specimens of the various kinds of rice raised in India, and directed the attention of the Society to a particular species which he proved to be poisonous by high medical authorities. He stated that he had spent sixteen years in investigating the various qualities of rice.

The following are some of the facts which he stated in proof of his theory, and verified by documents and affidavits. The first case at Jessore was witnessed by him; and he ascertained that the patient had eaten a large quantity of new rice the day before his illness. The disease spread rapidly, and the natives ran away in droves. He tried at once to ascertain if the disease was contagious—he lay in the beds with the patients—drew in their breath—rubbed himself with their limbs, and took every means to become infected without success. He was called at this time to visit an indigo factory, where several persons had been taken ill of the disease, from eating new rice. He asked the manager, if new rice was hurtful: his answer was, "new rice makes every body sick that eats it: that is the cause of the present disease." Dr. Tyler soon discovered that the inmates of the gaol, containing 700 persons amongst whom the disease was raging, had been eating rice. He ordered it to be discontinued; the result was that the disease entirely disappeared while it raged with unabated violence around the gaol. Three brothers bought a small quantity of rice from a Bengal boat, cooked and eat it, and soon after were taken with the disease and died.

Circumstantial Evidence.—The injustice of founding verdicts, in capital cases, upon circumstantial evidence, is illustrated in the following incident, related by a late New-York paper. Had not the fact of the man's cutting his throat been proved, it is probable that the Italians would have been condemned and executed for the alleged crime.

Alarm and Attempted Suicide.—

On Friday night an alarm was raised in the house 65 Cherry st., by a man who left his chamber, and running out into the back yard, screamed murder while the blood flowed copiously from his throat, which had the appearance of having been recently cut. The land lord and the inmates of the house became alarmed, and supposing the man had suffered some violence, proceeded to the police office early in the morning, and procuring the assistance of two watchmen, they together commenced an investigation of the facts. From this enquiry it was ascertained that the victim of alarm was a Frenchman, who came as a steerage passenger from New Orleans, on board of the ship in which he arrived here; that he had about \$2,000 in cash in his possession, and bills to the amount of about five hundred more. That becoming deranged on the passage he had attempted to cut his throat, in which he only partially succeeded, but made an incision, from which the blood flowed freely. This was however closed and no danger apprehended from it. On his arrival here he was again non compos mentis: left the ship without his hat and proceeded to the boarding house in question, where he was placed in a room to sleep with three Italian passengers. The cicatrix of the wound, it is supposed, had been opened by himself, in a fit of delirium, and hence the screams and cries that alarmed the house. The man was placed on a cart and conveyed to the hospital, where he is now in a fair way of recovery. As suspicion was excited against the three Italians, his room mates, before the facts were developed, they were taken into custody and confined until an officer was sent to the hospital to ascertain the condition of the man, and also whether he had been robbed. The keeper on examining his person found all his money about him, as above stated in amount, and attempted to take it away, but the man firmly resisted, and was suffered to retain it. From subsequent information it appeared that he had a son living in Easton, Penn., who is a confectioner, and who was written to, to come and take charge of his father, who will soon be in a situation to accompany him to his house. It is needless to state that the three Italians were discharged.

Polish Heroism.—Three of the confederates of Dziewicki, who has poisoned himself, have been shot at Warsaw, in the public place of execution, without the walls. They all died with a display of courage and firmness, hoping that their deaths might be useful to their unhappy country. Olkowski, in particular, shewed great self-command. While on his way to execution he gathered up a handful of soil, and exclaimed—"For this we have fought, and for this we are willing to die!" The tombs of these young heroes have become objects of veneration to the people, who strew flowers and garlands upon them. Many women have compromised themselves. A young lady, named Henel Nowakowska, has received 200 stripes, for having sent provisions to some unfortunate insurgents who were dying of hunger in the woods. The horrible punishment was inflicted in one of the barracks of Lubin, to the sound of military music; and to render it more severe, they afterwards shaved her head, and confined her in a convent and no one can tell when she will be released. The wife of Orlowska has been condemned to receive 500 stripes for having sheltered one of her relations. She entreated that her punishment might be inflicted publicly at Warsaw, in order that it might inflame the courage of the patriots. This, however, being denied her, on the day her sentence was to have been executed she was found dead in her prison, having forced pins into her bosom.

The Louvre.—One hundred and fifty casts of bronzed statues, arrived at N. York from Liverpool, faithful likenesses of Bonaparte, Jackson, Wellington, Van Buren, Swartwout, Hamilton, Biddle, and other distinguished personages, which turned out, on inspection, to be lead, some weighing 50 lbs. The bronzed figures were free of duty—lead pay 3 cents per lb. The whole will be seized, confiscated, and melted down. What an amalgamation—it's have no fighting in the crucible.

Star.

(Concluded from first page.)

that some learning has been acquired by him, but at the melancholy price of corrupt principles and dissipated habits. In the proposed School the moral habits and manners of the pupils, will be considered an *important* part of education. And to guard and improve these, by a constant supervision of the pupils—by a familiar and affectionate intercourse with them by keeping them from the common temptations to vice—by forbidding them to go from the School grounds, unless in company with a teacher, or by express permission—by filling up *all their time* with study and exercise—by denying them the use of money for improper purpose—and by checking the earliest indications of any vicious habits—will be a paramount object with the Rector and other Teachers. On these means, under the Divine blessing, they will rely for counteracting evil propensities, and reclaiming offending pupils. But should all these precautions fail, and a youth becomes decidedly immoral, he will not be permitted to remain in the School, and thus exercise a corrupting influence over other Students.

Another important object in education, is the preservation of health, and the invigorating of the youthful constitution. The beautiful and healthy site of the School, will of itself, tend much to this object, as will also the strict attention to the morals of the pupils, already mentioned. The Institution, however, will not rely altogether upon these. Early rising, and retiring regularly to bed—abundant and systematic exercise—the interdiction of all sedentary games—simple, nutritious and regular diet—cleanliness—commodious and well ventilated apartments, and due precautions against exposure in hot or bad weather, will be united with the other means to preserve, where it already exists, this first of earthly blessings; and to impart, where it does not, health, and vigor, and physical activity.

There is still another object necessary to a liberal education. It is to discipline the mind on philosophic principles, so as to make the person as able a man, as his share of natural talent will admit. Every educated man knows perfectly well, that it is not the *amount* of knowledge which a youth gains at school, that constitutes the true value of his education, but the *discipline* which he there undergoes, and the ability which he thence acquires, of obtaining such information as his future circumstances may demand. To train the mind in this manner, it must be directed, *in turn*, to such studies as will best assist in the development and discipline of its principal faculties. It

powers of perception, attention, memory, imagination, judgment, reasoning and invention, have each their appropriate instruments, by which they are developed and invigorated. No one of these purposes will be disregarded in the course of education in the Episcopal School; and a reference to this object will regulate the order in which the studies will be taught. The chief reliance, however, for early mental discipline, will be the study of the Greek and Latin Classics, and of pure Mathematics: for it is believed, that there is no one faculty of the mind, which is not directly, or indirectly called into action by these studies, when pursued upon a proper method.

All the foregoing, appear necessary parts of an enlightened Christian education. Instruction therefore, in Classical and other learning; the inculcation of the principles and duties of the Christian religion; a parental supervision of the moral habits and manners of the pupils; the preservation of their health and a systematic discipline of the mind; these, are the purposes which the Episcopal School will, under the blessings of God, endeavor to effect for all those who may be entrusted to its care.

Form of Government and Discipline of the School—To accomplish these several objects; to avoid the evils of a divided responsibility, and to give unity and efficiency to the operations of the School, the following plan of Government and Discipline has been adopted:

To form the religious and moral characters, as well as to cultivate the minds of youth, it is necessary for the Instructors to have control of all their actions; for this reason, the Students and Rector of the Episcopal School, will compose one *corporation* in the same building; the Rector being the Patriarch or head of the family. As he will thus sustain the relation of parent to his pupils, he has been clothed with a general authority over the whole Institution. The entire government and discipline of the School, are lodged exclusively in his hands; he will exercise a personal superintendence and control over each branch of instruction and throughout every department of the Institution; his decision in every matter

of the Students, will be final; nor will there be allowed any appeal from him, by a Student, to the School Committee. The other Teachers will be a Council of advice to the Rector, whenever he shall choose to consult them; but any measure recommended by them, which he may adopt, will be deemed by the School Committee, to be his own act, and be alone held responsible for it. All the Teachers will be under his control, both in the instruction of their several Classes, and in executing such parts of the Discipline as he may assign them. As the Rector will thus have a controlling influence throughout the whole Institution, he will be held responsible by the Committee, not only for his personal acts, but for the faithful performance of duty, by all subordinate persons, and for the general well being and success of the whole Establishment. As the Students will compose the family of the Rector, they will eat at the same table with him and another Teacher, and have precisely the same fare, that they have. Separate apartments will be appropriated for dormitories, study-rooms and recitation rooms. In a room adjoining each dormitory and communicating by a glass door, for the purpose of supervision, an Instructor will have his bed. In each study-room, where the pupils are to assemble after morning prayers, after breakfast, after dinner, and again after supper, to prepare for recitation, a Teacher will be constantly present. When the recitation hour arrives, the several classes will retire to their respective recitation rooms. By these means all the *Studying* of the Scholars will be done under the immediate supervision of an Instructor. A recess between study hours, will be given for recreation and exercise, these will be as regularly prescribed to each Student as his literary exercises, and they will be under the immediate inspection of the Rector. All active, innocent amusements will be allowed and encouraged; but no sedentary games. No laborious employments will be enjoined, nor any Mechanic art taught. In a healthy country, where delightful groves and spacious grounds are provided for boys, and a regular alteration between study and exercise is allowed, it is believed, their youthful feelings and buoyant spirits will, of themselves, prompt them to take full as much exercise as their health may require.

By these arrangements, the Students will, at all times, both day and night, in the study-room and on the play ground, be under the inspection and control of their Teachers.—The Instructors will thus have abundant opportunity of keeping up a constant intercourse with their pupils. This intercourse, we wish it distinctly understood, will be that of Christian parents with their children. It will be the duty of the Rector to regard all the Students as his children, and to govern them as he would his own family—holding up the same motives, and adopting the same measures, to make them diligent in their studies and exemplary in their behaviour, that a Christian parent should with his children. The Teachers will study to strip their government of that reserved, for mal and constrained character, which commonly marks the relation between Master and Scholar, and endeavor to make it affectionate, confidential and intimate. By means of this unreserved intercourse, they will be able, it is thought, to secure in the most effectual manner, all the objects of the School.

They will be able constantly, to inspect the morals of their pupils; to warn them affectionately, of approaching danger; to watch over their health; to advise and exhort them privately; to mould their characters, and to guide them in the paths of virtue and knowledge. From such an affectionate and every-day communication, between intelligent and pious men on the one hand, susceptible and ingenuous youth on the other, the Committee cannot but look for the happiest results. Indeed, they rely much for the success and efficiency of the Institution, as a means of Christian education, upon this personal and familiar intercourse between Instructors and pupils.

Another Disclosure.—Mr. Duane in reply to a letter from Mr. Tazewell, (the present Governor of Virginia,) returning the thanks of the people of Norfolk to Mr. Duane for his patriotic conduct in relation to the deposits, says: "If I had thought proper to resign, I might have received the mission to Russia, upon the spontaneous assurance of the Executive himself!!" Thus has the President attempted to bribe by dazzling offers of elevation, an officer of the Government from the conscientious discharge of the duty assigned him by the laws and Constitution of his country. To what passes shall we come at last?

Columbia Times.

Baltimore, Feb. 6.
Specie.—The brig Lady Adams arrived here yesterday from the Pacific, brought near three hundred thousand dollars in specie.

POETRY.



WINTER.

The snow is on the mountain
The frost is on the vale,
The ice hangs o'er the fountain,
The storm rages on the gale,
The earth is bare and naked,
The air is cold and drear,
The sky with snow clouds flaked,
And dense foul fog appears,
The sun shines not so brightly.
Through the dark mirky skies,
The night grows longer nightly
And thus the Winter dies.

Thus falls man his season past,
The blight hath ta'en his bloom;
Summer gone, the Autumn blast,
Cousins him to the tomb:
Then the winter, cold and drear,
With pestilential breath,
Blows upon his silent bier
And whispers—THIS IS DEATH!

BEWARE OF A SWINDLER.

JEREMIAH HANSON, by occupation as ginger-cake-baker, took French leave of this town a few nights since, and left his creditors "the bag to hold." He is rather under the common size, black hair and whiskers, speaks quick in the yankee brogue, and has a sadly villainous look out of his eyes. He possesses the rare accomplishment of beating the *base* (bass) drum, which he is fond of showing off particularly to the negroe, with whom he was "hail fellow well met" during the late holidays. He has a wife and two children, and will no doubt try to palm himself on the community as an object of charity, as he did here. We think it but right to warn the public against such a miscreant.

SEVERAL CREDITORS.

Salisbury, December 30, 1833.

P. S. From various circumstances it is supposed that this fellow (in company with another) deserted from the United States Army.

NOTICE.

STRAYED from the subscriber
on the 5th of December, a

SORKEL FILLY,

five years old, a small star in her forehead and long tail. A liberal reward will be given to any person for taking her up and delivering her to me, or giving me information so that I can get her again, directed to the Post Master at Fallstown, Iredell county, N. C.

E. FALLS.

2w

NEGROES WANTED.

THE subscriber wishes to purchase a number of

YOUNG NEGROES.

without any limit, during the next twelve months. Any person having such property for sale, would do well to apply to the subscriber, or his agents, before they make sale, for they may rest assured that he will pay the most liberal prices in cash. The subscriber has no connexion this year with Robert Huie, in the purchase of negroes.

JAMES HUIE.

N. B. All letters addressed to the subscribers will be attended to as punctually as if application were made in person. In his absence Mr. Reeves, Postmaster, will contract, for negroes and pay cash, and is authorised at all times to purchase for him; and an Agent will at all times be found at Doct. Boyd's Hotel, in Charlotte prepared to make purchases the same as if the subscriber were present.

J. H.

Salisbury, N. C. July 12, 1833. tf.

Sale of Real Estate.

BY virtue of a decree of the Court of Equity for Rowan county, the Clerk and Master will expose to

Public sale,

at the Court House in Salisbury, on the 18th day of February next, the

Elegant and Convenient

HOUSE AND LOT,

in town, belonging to the heirs at Law of Doct. S. L. Ferrand deceased, credit until the 1st of January 1835, will be allowed, and approved security for the purchase money required.

713
SAMUEL SILLIMAN, c. m. e.

January, 4, 1834.

NOTICE.

THE copartnership between Ritchie & Rowzee is this day dissolved by mutual consent.

MOSES RITCHIE.

PASCHAL ROWZEE.

Huntsville, Nov. 26, 1833.

Paschal Rowzee having purchased the entire interest of Moses Ritchie in the above firm, the business will in future be conducted by Paschal Rowzee. The subscriber will endeavor to merit, and hopes to enjoy the same liberal encouragement that was extended to the late firm.

PASCHAL ROWZEE

BALANKS

OF EVERY DESCRIPTION

For sale here.

RAIL ROAD MEETING.

IN pursuance to an Act of Incorporation,

passed at the late session of the General

Assembly of North Carolina entitled "An act

to incorporate the Cape Fear, Yadkin and Pee

Dee Rail Road Company," by which Act the

following persons are incorporated for the

purposes therein expressed, viz: Hugh Campbell, Sen. Hiram Robinson, John Kelly, William Nott, John H. Hall, Louis D. Henry, Robert Strange, Benjamin Robinson, Lewis Brown, John W. Sandford, Joshua W. Cochran, Thomas N. Cameron, Edward L. Winslow, Joseph Baker, Edward W. Wilkins, John Huske, Duncan McRae, Joseph Arey, James Seawall, Charles P. Mallett, Oliver P. Stark, Thomas L. Hybart, Dillon Jordan, Jr., Wm. B. Wright, Peter Mc Kellar, Lauchlin Bethune, Josiah Evans, Charles McAlister, John B. Kelly, John Morrison, Edmund Deberry, John Martin, Duncan McRae, Jr., Harry Morgan, Paul Barringer, Abram F. Alexander, Joseph Young, Thomas L. Cowan, Robert Macnamara, Maxwell Chambers, Alexander Gray, William Hogan, Benjamin Elliot, Gideon Seawall, Alexander Little, John A. McRae, Samuel F. Patterson, Edmund Jones, James Wellborn, Jones Fuller, James Kyle, John M. Strong, William L. Hawley, William Whitehead, John D. Eccles.

And it is by said Act provided, that the

persons aforesaid, upon giving ten days no-

ice in the newspapers printed in Fayetteville,

Salisbury, Greensborough, Raleigh and Wil-

lington, shall hold a meeting in the Town of

Fayetteville, for the purpose of electing se-

ven Directors, and for other purposes neces-

sary for giving full and efficient effect to the

before recited act—therefore.

NOTICE IS HEREBY GIVEN

That a meeting will be held in the Town of

Fayetteville, by the aforesaid persons, on the

17th day of February next, for the purposes

and objects required by said Act of Incorpora-

tion; at which meeting the attendance of the

persons named as aforesaid are respectfully

solicited.

Those who cannot attend, will please au-

thorise some one of their acquaintance named in

the foregoing list, to vote for them by proxy

Fayetteville Jan. 20.

The editors of the newspapers, published in

Salisbury, Greensborough, Raleigh and Wil-

lington, will please give the above one

week's insertion, and forward their accounts

to the Magistrate of Police for payment.

"The times are out of joint."
And TAURO shall set them right.

A PROFESSIONAL MAN proposes to publish, in weekly numbers, of sixteen pages, 8vo. during the Session of Congress, if justified by public patronage, the

INDEPENDENT EXPOSITOR,

a Satirical, Biographical, and Amusing

Miscellany, in Prose and Verse, illustrative

to the People at large, of various

management at Washington, in public

and in private life—in high and in low

station—exhibiting the different hues of

"Genuine Republicanism," "Disinterested

Patriotism," and Public Virtue! The

sentiments of Shakespeare shall be kept

in steady view—"Nothing extenuate,

nor ought set down in malice; yet to

each act animadverted upon, will be given

"a local habitation and a name."

Such are our Schemers, who have basely made

The quid quo their study and their trade.

Such arrangements have also been effected

with the most popular publishers in London, Edin-

burgh and Dublin, as will put the Athenian

in possession of the earliest editions

of the works of merit, and the principal

journals published in these cities. Its read-

ers will thus have the latest literary infor-

mation of works, progressing through, as well as those

but newly issued from the press; and also the

earliest receipt of such news as those journals